

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630048
3	SCHOOL CODE (IF APPLICABLE)	43038
4	COMPLETE ADDRESS WITH PIN CODE	REHAN DISTT KANGRA TEH NURPUR HIMACHAL PRADESH, KANGRA , HIMACHAL PRADESH - 176022
5	PRINCIPAL NAME	Rashmi Jamwal
6	PRINCIPAL QUALIFICATION	Ph.D
7	SCHOOL EMAIL ID	davrehan@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01893250329

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davrehan.in/7B945403-6BF4-4482-B909-061788735E79/CMS/Page/Copy-of-Affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davrehan.in/1C526ABB-CD3D-44AF-B058-5B9BC7A3E811/CMS/Page/Copy-of-Trust-Registration
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davrehan.in/65582008-03C9-4004-AF0F-6ED131710644/CMS/Page/State-Board-No-Objection-Certificat
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davrehan.in/983CE5BD-E9EB-4B42-BD6A-6DDB8BD5E4A4/CMS/Page/HP-Board-Recognition
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davrehan.in/B5702079-5B12-418B-A927-D392C4BB853A/CMS/Page/Building-Safety-Certificate

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davrehan.in/F52360DF-64E0-4281-9583-D88D600E5401/CMS/Page/Fire-Safety-Certificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://davrehan.in/65D9ABD6-9F68-4056-ACA7-8CA860F0D57F/CMS/Page/DEO-Certificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davrehan.in/79A36014-C370-4583-9F92-D56B8DFB419A/CMS/Page/Water-Health-and-Sanitation-Certifi

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davrehan.in/788AEE59-94C7-47D9-82DB-FFD872C53D35/CMS/Page/Fee-Structure
2	ANNUAL ACADEMIC CALENDER	http://davrehan.in/D0F206D2-494D-42D8-9D54-8C1D44CA385F/CMS/Page/ANNUAL-ACADEMIC-CALANDER
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davrehan.in/D7591AE0-935A-4ECE-ACF7-B3A222A2AD3A/CMS/Page/SCHOOL-MANAGING-COMMITTEE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davrehan.in/FB639B24-1CE5-4C38-8626-73BD8AAA0109/CMS/Page/PARENTS-TEACHERS-ASSOCIATION
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://davrehan.in/8778E2B5-48D4-4999-9E08-1A4F24D10E3F/CMS/Page/LAST-3-YEAR-RESULT

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rashmi Jamwal
2	TOTAL NO. OF TEACHERS	42
	PGT	5
	TGT	15
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Rashmi Jamwal (Principal) Ph.D Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	77	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	20	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9956.48
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 91
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/SIFfP0b3ZN4
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